

| Division | Status | Topic                                                                  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date Raised Scheduled                                | Agenda Item              | Target Completion Date | Responsible Area                        | Staff Lead          | Raised by        | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|------------------------|-----------------------------------------|---------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All      | Active | Report on Planning Application and First Reading Process               | Administration was directed at the June 28, 2022 Council meeting to prepare a report with an analysis and options on the County's current planning application and first reading process, with a report to Council by the September 13, 2022 Council meeting.                                                                                                                                                                                                                                                                                                                                                    | 28-Jun-22                                            | G-1                      | 13-Sep-22              | Legislative Services                    | Amy Zaluski         | Motion Arising   | <u>June 28, 2022 Council Meeting</u><br>MOVED by Deputy Mayor Kissel that Administration be directed to prepare a report with an analysis and options for the County's planning application process and first reading process to be brought back to Council by the September 13, 2022 Council meeting.                                                                                                                                                                                                                                                                                                                                                                     |
| All      | Active | Feasibility Report on the Creation of a List of Electors (Voters List) | Administration was directed at the June 28, 2022 Council meeting to prepare a report on the feasibility of creating a voters list for future municipal elections, with the report to be brought back to Council by January 31, 2023.                                                                                                                                                                                                                                                                                                                                                                             | 28-Jun-22                                            | F-3                      | 13-Dec-22              | Legislative Services                    | Amy Zaluski         | Motion Arising   | <u>June 28, 2022 Council Meeting</u><br>MOVED by Councillor Wright that Administration be directed to prepare a report on the feasibility of creating a list of electors (voters' list) to be brought back no later than January 31, 2023.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| All      | Active | Review of Code of Conduct Bylaw                                        | Administration was directed at the December 7, 2021 Council meeting to review and return to Council with proposed revisions to Bylaw C-7768-2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7-Dec-21                                             | M-1                      | 31-Dec-22              | Legislative Services                    | Amy Zaluski         | Motion Arising   | <u>December 7, 2021 Council Meeting</u><br>MOVED by Councillor Schule that Administration be directed to review and return to Council with Code of Conduct Bylaw C-7768-2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| All      | Active | Report on the Springbank Off-stream Reservoir Land Use Plan            | Administration was directed at the July 12, 2022 Council meeting to prepare a report for Council outlining how the County can best establish a position on the SR1 Land Use Bylaw through an administrative review and/or community consultation.                                                                                                                                                                                                                                                                                                                                                                | 12-Jul-22                                            | F-4                      | 26-Jul-22              | Planning                                | Dominic Kazmierczak | Council Decision | <u>July 12, 2022 Council Meeting</u><br>MOVED by Councillor Hanson that Administration be directed to prepare a report for presentation to Council on or before July 26 outlining how the County can best establish a position on the SR1 Land Use Plan through Administration review and/or community consultation.                                                                                                                                                                                                                                                                                                                                                       |
| All      | Active | Live/Work Land Use District                                            | Administration was directed at the May 10, 2022 Council meeting to bring the live/work land use district to Council for review, along with an assessment, by the September 13, 2022 Council meeting.                                                                                                                                                                                                                                                                                                                                                                                                             | 2022-05-10<br>2022-05-17                             | F-6<br>F-5               | 13-Sep-22              | Planning                                | Dominic Kazmierczak | Notice of Motion | <u>May 17, 2022 Council Meeting</u><br>MOVED by Councillor Wright that, notwithstanding those bylaws already proceeding to public hearing on May 31, 2022, Administration shall not schedule any bylaw proposing redesignation of a property's land use to the Business Live-Work district for Council's consideration at public hearing or otherwise, including first readings, until after Council has received a report from Administration on the Business Live-Work District on or before September 13, 2022.                                                                                                                                                         |
| All      | Active | Review of the Special Events Process                                   | Administration was directed at the September 21, 2021 Council meeting to hold workshops with Council and stakeholders on the special events permitting process, with a report back to Council by the end of April, 2022.<br><br>Administration was granted a time extension at the May 10, 2022 Council meeting to bring the report back to Council by December 31, 2022.                                                                                                                                                                                                                                        | 2021-09-21<br>2022-05-10                             | F-5<br>F-5               | 31-Dec-22              | Recreation, Parks and Community Support | Dari Lang           | Council Decision | <u>May 10, 2022 Council Meeting</u><br>MOVED by Councillor Hanson that Administration be granted an extension to December 31, 2022, to present a report on the Special Events processes and any proposed amendments to Bylaw C-7990-2020 for Council's consideration.                                                                                                                                                                                                                                                                                                                                                                                                      |
| All      | Active | Leasing of Undeveloped Road Allowance Rights-of-Way                    | Administration was directed at the December 14, 2021 Council meeting to investigate amendments to Policy C-433 to provide for the licensing or permitting for the use of undeveloped road allowance rights of way.<br><br>Administration was further directed at the February 8, 2022 Council meeting to prepare a road licensing bylaw for Council's consideration, along with a non-statutory public hearing.<br><br>Road Licensing Bylaw C-8316-2022 received first reading at the July 12, 2022 Council meeting and Administration was directed to proceed with scheduling the non-statutory public hearing. | 2021-12-14<br>2022-02-08<br>2022-07-12               | F-9<br>F-1<br>G-1        | 13-Sep-22              | Transportation Services                 | Steve Hulsman       | Council Decision | <u>February 8, 2022 Council Meeting</u><br>MOVED by Councillor Boehlke that Council direct Administration to prepare the proposed amendment to Council Road Licensing Policy C-433 and bring to Council for consideration as a Bylaw and rescind Council Road Licensing Policy C-433, and that Administration be directed to schedule a non-statutory public hearing when this is presented to Council.                                                                                                                                                                                                                                                                    |
| All      | Hold   | Municipal Development Plan Bylaw C-8090-2022                           | Administration was directed at the May 8, 2018 Council meeting to initiate the process of amending the County Plan, and was further directed at the March 12, 2019 Council meeting to begin the process of writing a new Municipal Development Plan.<br><br>At the December 14, 2021 Council meeting, further consideration of the Municipal Development Plan was put on hold until the Minister of Municipal Affairs renders a decision on the draft Regional Growth Plan, and Administration was directed to return with a report to Council within two months of the Minister rendering a decision.           | 2018-05-08<br>2019-03-12<br>2021-03-09<br>2021-12-14 | D-1<br>D-3<br>F-6<br>F-4 | On Hold                | Planning                                | Dominic Kazmierczak | Motion Arising   | <u>December 14, 2021 Council Meeting</u><br>MOVED by Councillor Wright that further consideration of Bylaw C-8090-2020 be tabled until Council has determined its strategic direction on growth within the County, and until a decision has been rendered by the Minister of Municipal Affairs on approval of the draft Regional Growth Plan.<br><br>MOVED by Councillor Wright that Administration be directed to present a report to Council no later than two months following a decision by the Minister on the Regional Growth Plan. The report shall principally assess the impacts of the Minister's decision on the development of the Municipal Development Plan. |

| Division | Status  | Topic                                                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date Raised Scheduled                  | Agenda Item       | Target Completion Date | Responsible Area           | Staff Lead          | Raised by          | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|---------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|------------------------|----------------------------|---------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All      | Hold    | Bearspaw Area Structure Plan Review                      | At the January 8, 2019 Council meeting, Council approved the terms of reference for the Bearspaw Area Structure Plan Review.<br><br>At the January 25, 2022 Council meeting, the Bearspaw Area Structure Plan review was placed on hold until the Minister makes a determination on the draft Regional Growth Plan, and Administration was directed to return with a report to Council within two months of the Minister rendering a decision.                                                                                                                                                                                               | 2019-01-08<br>2022-01-25               | D-4<br>F-7        | On Hold                | Planning                   | Dominic Kazmierczak | Council Decision   | <u>January 25, 2022 Council Meeting</u><br>MOVED by Councillor Wright that the Bearspaw ASP review be placed on hold until Council has determined its strategic direction on growth within the County, and until a decision has been rendered by the Minister of Municipal Affairs on approval of the draft Regional Growth Plan; and<br><br>AND THAT Administration be directed to present a report to Council no later than two months following a decision by the Minister on the Regional Growth Plan. The report shall principally assess the impacts of the Minister's decision on the review of the Bearspaw ASP.                                           |
| All      | Hold    | Bragg Creek Hamlet Expansion Strategy                    | At the January 8, 2019 Council meeting, Council approved the terms of reference for the Bragg Creek Hamlet Expansion Strategy. Administration provided an update on the project at the May 12, 2020 Council meeting and was directed to continue with the project with amendments based on higher residential densities.<br><br>At the January 25, 2022 Council meeting, the Bragg Creek Hamlet Expansion Strategy was placed on hold until the Minister makes a determination on the draft Regional Growth Plan, and Administration was directed to return with a report to Council within two months of the Minister rendering a decision. | 2019-01-08<br>2020-05-12<br>2022-01-25 | D-3<br>D-5<br>F-8 | On Hold                | Planning                   | Dominic Kazmierczak | Council Decision   | <u>January 25, 2022 Council Meeting</u><br>MOVED by Councillor Hanson that the Bragg Creek ASP review be placed on hold until Council has determined its strategic direction on growth within the County, and until a decision has been rendered by the Minister of Municipal Affairs on approval of the draft Regional Growth Plan.<br><br>MOVED by Councillor Hanson that Administration be directed to present a report to Council no later than two months following a decision by the Minister on the Regional Growth Plan. The report shall principally assess the impacts of the Minister's decision on the review of the Bragg Creek ASP.                  |
| All      | Hold    | Shepard Industrial Area Structure Plan Bylaw C-8172-2021 | At the July 28, 2020 Council meeting, Council approved the terms of reference for the development of the Shepard Industrial Area Structure Plan.<br><br>At the December 14, 2021 Council meeting, further consideration of the Shepard Industrial Area Structure Plan was put on hold until annexation negotiations between the County and the City of Calgary have concluded, and Administration was directed to return with a report to Council within two months of the Land and Property Rights Tribunal rendering a decision on the annexation.                                                                                         | 2020-07-28<br>2021-12-14               | D-9<br>F-6        | On Hold                | Planning                   | Dominic Kazmierczak | Council Decision   | <u>December 14, 2021 Council Meeting</u><br>MOVED by Councillor Samra that further consideration of Bylaw C-8172-2021 be tabled until annexation negotiations between the City of Calgary and Rocky View County conclude.<br><br>MOVED by Councillor Samra that Administration be directed to present a report to Council no later than two months following a decision by the Land and Property Rights Tribunal on the annexation.                                                                                                                                                                                                                                |
| All      | Hold    | Glenmore Trail Area Structure Plan Bylaw C-8236-2021     | At the May 26, 2020 Council meeting, Council approved the terms of reference for the development of the Glenmore Area Structure Plan.<br><br>At the December 14, 2021 Council meeting, further consideration of the Glenmore Trail Area Structure Plan was put on hold until the Minister of Municipal Affairs renders a decision on the draft Regional Growth Plan, and Administration was directed to return with a report to Council within two months of the Minister rendering a decision.                                                                                                                                              | 2020-05-26<br>2022-12-14               | D-5<br>F-8        | On Hold                | Planning                   | Dominic Kazmierczak | Council Decision   | <u>December 14, 2021 Council Meeting</u><br>MOVED by Councillor Schule that further consideration of Bylaw C-8236-2021 be tabled until Council has determined its strategic direction on growth within the County, and until a decision has been rendered by the Minister of Municipal Affairs on approval of the draft Regional Growth Plan.<br><br>MOVED by Councillor Schule that Administration be directed to present a report to Council no later than two months following a decision by the Minister on the Regional Growth Plan. The report shall principally assess the impacts of the Minister's decision on the development of the Glenmore Trail ASP. |
| All      | Ongoing | Heavy Industry Hauling on Range Road 290                 | Administration was directed at the September 7, 2021 Council meeting to provide a report with options and cost estimates on heavy industry hauling on Range Road 290 between Highway 566 and Township Road 270.<br><br>Administration was directed at the September 21, 2021 Council meeting to work with Fortis to complete the movement of the overhead lines between Highway 566 and Township Road 270.                                                                                                                                                                                                                                   | 2021-09-07<br>2021-09-21               | F-3<br>F-4        | Ongoing                | Capital Project Management | Angela Yurkowski    | Notice of Motion   | Construction is slated to begin in 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| All      | Ongoing | Animal Care and Control Bylaw                            | Administration was directed at the November 6, 2018 PPC meeting to bring the Animal Care and Control Bylaw to a future Policy Review Subcommittee meeting for further consideration.<br><br>The Animal Care and Control Bylaw was considered at the November 14, 2018 PRS meeting.                                                                                                                                                                                                                                                                                                                                                           | 6-Nov-18                               | None              | Ongoing                | Enforcement Services       | Lorraine Wesley     | Committee Decision |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| All      | Ongoing | Potential Joint Assessment Review Board                  | Administration was directed at the February 11, 2020 Council meeting to bring back options for a joint Assessment Review Board once Administration has concluded preliminary discussions with potential partner municipalities.<br><br>Administration provided an update at the April 5, 2022 Council meeting and will continue to explore potential opportunities, with any updates to be brought back to Council for consideration.                                                                                                                                                                                                        | 2020-02-11<br>2022-04-05               | D-3<br>D-3        | Ongoing                | Legislative Services       | Amy Zaluski         | Council Decision   | <u>February 11, 2020 Council Meeting</u><br>MOVED by Councillor Henn that Council direct Administration to bring back options for a joint Assessment Review Board once Administration has concluded preliminary discussions with potential partner municipalities.<br><br><u>April 5, 2022 Council Meeting</u><br>MOVED by Councillor Hanson that the Update on a Potential Joint Assessment Review Board report be received for information.                                                                                                                                                                                                                      |

| Division | Status  | Topic                                                             | Description                                                                                                                                                                                                                                                                                                                                                                                                   | Date Raised Scheduled                  | Agenda Item       | Target Completion Date | Responsible Area        | Staff Lead          | Raised by        | Notes                                                                                                                                                                                                                                                                          |
|----------|---------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|------------------------|-------------------------|---------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All      | Ongoing | Conrich Future Policy Area Plan                                   | At the November 27, 2018 Council meeting, Council adopted the terms of reference for the Conrich Future Policy Area project.<br><br>At the January 25, 2022 Council meeting, Administration was directed to proceed with the project in accordance with the adopted terms of reference.                                                                                                                       | 2018-10-27<br>2022-01-25               | D-4<br>F-9        | Ongoing                | Planning                | Dominic Kazmierczak | Council Decision | <u>January 25, 2022 Council Meeting</u><br>MOVED by Councillor Samra that Administration be directed to proceed with the project per the adopted Terms of Reference.                                                                                                           |
| All      | Ongoing | Springbank Area Structure Plan Bylaws C-8031-2020 and C-8064-2020 | At the October 25, 2016 Council meeting, Council approved the terms of reference for the Springbank Area Structure Plans terms of reference, which were subsequently amended at the<br><br>At the December 14, 2021 Council meeting, Administration was directed to proceed with the project in accordance with the amended terms of reference.                                                               | 2016-10-25<br>2017-05-23<br>2021-12-14 | D-6<br>D-3<br>F-5 | Ongoing                | Planning                | Dominic Kazmierczak | Council Decision | <u>December 14, 2021 Council Meeting</u><br>MOVED by Councillor Hanson that the approved Springbank Area Structure Plan Terms of Reference (May 23, 2017) be amended in accordance with Attachment 'A'.                                                                        |
| All      | Ongoing | Sale of the Cochrane Gravel Pit Lands                             | Administration was directed at the February 25, 2020 Council meeting to negotiate a purchase and sale agreement for the sale of the Cochrane Gravel Pit lands.<br><br>Administration was directed at the March 8, 2022 Council meeting to prepare a report for Council's consideration to proceed with a Phase III Environmental Site Assessment and to finalize the letter of intent dated February 5, 2022. | 2020-02-25<br>2022-03-08               | K-2<br>M-2        | Ongoing                | Transportation Services | Steve Hulsman       | Council Decision | <u>March 8, 2022 Council Meeting</u><br>MOVED by Deputy Mayor Kissel that Council direct Administration to prepare a report, for Council's consideration, to proceed with a Phase III ESA on the Cochrane Gravel Pit and finalize the Letter of Intent dated February 5, 2020. |