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# PLANNING AND DEVELOPMENT SERVICES

TO: **Municipal Planning Commission** DATE: December 10, 2020

**DIVISION: APPLICATION: PRDP20203516** 5

Development Item - Stripping and Grading SUBJECT:

**APPLICATION:** single-lot regrading and placement of clean fill, for a gravel driveway

**GENERAL LOCATION:** Located approximately 0.81 km (1/2 mile) south of Highway 1 and 0.81 km (1/2 mile) east of Highway 79.1

LAND USE DESIGNATIN: Agricultural, General District (A-GEN) within the Land Use Bylaw C-8000-2020

#### ADMINISTRATION RECOMMENDATION:

Administration recommends Approval in accordance with Option #1.

#### **OPTIONS:**

Option #1: **THAT Development Permit** 

Application PRDP20203516 be approved with the suggested conditions noted in the

9

staff report.

THAT Development Permit Application PRDP20203516 be refused as per the reasons Option #2:

noted.

#### **AIR PHOTO & DEVELOPMENT CONTEXT**



**Administration Resources** 



# **DEVELOPMENT PERMIT REPORT**

Application Date: November 2, 2020	File: 04207002 / 04207008
Application: PRDP20203516	Applicant: Feroz Bandali Owner: Glenvista Estates Inc.& Crescent Marketing Ltd.
<b>Legal Description:</b> Lot 3, Block 1, Plan 0811032, SW-07-24-27-W04M & SE-07-24-27-W04M	General Location: Located approximately 0.81 km (1/2 mile) south of Highway 1 and 0.81 km (1/2 mile) east of Highway 791
Land Use Designation: Agricultural, General District (A-GEN) under Land Use Bylaw C-8000-2020.	Gross Area: ± 91.26 hectares (± 225.5 acres) (combined)
File Manager: Xin Deng	Division: 5

#### PROPOSAL:

The proposal is for single-lot regrading and placement of clean fill, in order to construct a private driveway.

- The subject land (04207002) contains a dwelling and an accessory building. The property is accessed through the existing shared driveway with an approach off Highway 791.
- The Applicant is seeking an alternative route to access the subject land. The applicant proposes to extend another driveway from the adjacent land he owns (04207008) to reach the subject land (04207002).
- The Applicant indicated that the extension of the driveway will be about 200.00 m (6.56 ft.) long and 7.00 m (22.93 ft.) wide. It will be a gravel surface which matches the existing driveway.
- It is anticipated that approximately 210 cubic meter of material to be brought to the property, approximately 20 truckloads.

#### LAND USE BYLAW (C-8000-2020):

- 92 A Development Permit is not required for driveways, so long as it does not impact existing site grades.
- 273 Site stripping, filling, excavation, grading, and/or re-contouring (including construction of an artificial waterbody, but not a dugout) requires a Development Permit.
  - The proposed construction of a driveway would result in grading change, with elevated road surface and ditches on both sides. Therefore, a Development Permit is required.

#### Additional Information:

**Development Permit History:** 

• There is no history for the Development Permit on both lands.



# **Building Permit Applications:**

#### 04207002:

- 2004-BP-17870 Building Permit for "single detached dwelling" was issued on November 9, 2004.
- 2004-BP-17871 Building Permit for "Accessory Building" was issued on October 21, 2004.

#### 04207008:

• 1999-BP-13465 Building Permit for "single detached dwelling" was issued on December 21, 1999.

#### **STATUTORY PLANS:**

The subject land does not fall within any Area Structure Plan. The application was primarily evaluated in accordance with the Land Use Bylaw. The propery falls under the City of Chestermere Notification Area.

#### **INSPECTOR'S COMMENTS:**

- The dwelling is accessed through the existing shared driveway.
- The site is gentally flate with a couple of lower areas.

#### **CIRCULATIONS:**

#### Development Compliance, Rocky View County:

No concerns.

#### Operations Division, Rocky View County:

No responses were received:

# <u>Planning and Development Services – Engineering Review, Rocky View County:</u>

## General:

The review of this file is based upon the application submitted. These
conditions/recommendations may be subjected to change to ensure best practices and
procedures.

#### **Geotechnical:**

- As per GIS review, steep slopes are not observed on the subject lands. As per the applicant, fill heights for the installation of the proposed driveway are not anticipated to exceed 1m.
- As a permanent condition, the applicant will be required to provide "Deep Fill" reports, prepared and provided by a qualified professional, for any areas of the site filled greater than 1.2m in depth.

#### **Transportation:**

- Access to the parcel is provided via an approach and driveway from SEC HWY 791.
- Prior to issuance, the applicant is required to contact county road operations to confirm if a
  road use agreement is required for any hauling on or off the subject land for the proposed
  development.

#### Sanitary/Waste Water:

• Engineering has no requirements at this time.

#### Water Supply and Waterworks:

Engineering has no requirements at this time.



#### **Stormwater Management:**

Given the size of the subject land(s) and the scope of the development, engineering does not
anticipate that the proposed development will result in a significant increase in
imperviousness, therefore an SSIP is not required at this time.

#### **Environmental:**

The proposed development does not appear to have a direct impact on any wetlands. Should
the applicant propose development that has a direct impact on any wetlands, the applicant will
be responsible for obtaining all required AEP approvals.

#### **OPTIONS:**

Option 1: (this would allow the development to proceed)

APPROVAL, subject to the following conditions:

## **Description:**

- 1. That the single-lot regrading and placement of clean fill, in order to construct a private driveway, may commence on the site in general accordance with the approved application drawings, as prepared by JSR Consulting Ltd, Sheet: A; dated November 1, 2020and information submitted with the application and includes:
  - i. approximately 1,400 sq. m (15,069.47 sq. ft.) in area, with approximately 210.00 cu. m of fill;

#### Prior to Issuance:

- 2. That prior to issuance of this permit, the Applicant/Owner shall contact County Road Operations with haul details for materials and equipment needed during construction/site development to confirm if Road Use Agreements will be required for any hauling along the County road system and to confirm the presence of County road ban restrictions.
  - i. Written confirmation shall be received from County Road Operations confirming the status of this condition. Any required agreement or permits shall be obtained unless otherwise noted by County Road Operations.

#### Permanent:

- 3. That the Applicant/Owner shall submit Deep Fill reports, prepared and provided by a qualified professional, for any areas of the property filled, that exceed 1.20 m (3.93 ft.) in depth.
- 4. That upon completion of the development proposal, the proposed development graded area (as per the approved site plan), shall be spread and seeded to native vegetation, farm crop, or landscaped to the satisfaction of the County.
- 5. That the Applicant/Owner shall be responsible for rectifying any adverse effect on adjacent lands from drainage alteration.
- 6. That the Applicant/Owner shall take effective measures to control dust in the grading areas of the subject property, so that dust originating therein shall not cause annoyance or become a nuisance to adjoining property owners and others in the vicinity.
  - i. That if at any time the removal or handling of the topsoil creates a visible dust problem, the removal or handling of the topsoil shall cease immediately until remedial measures are taken.



- 7. That any topsoil hauled to or removed from the site, shall be hauled in a covered trailer/truck, which will prevent blowing of dust/small rocks onto the road or cause issues with other vehicles on the road.
  - That the Applicant/Owner shall take whatever means necessary to avoid the transfer of dirt onto public roadways.
- 8. That the fill shall not contain construction rubble or any hazardous substances, including but not limited to large concrete, rebar, asphalt, building materials, organic materials, or other metal.
- 9. That the entire site shall be maintained in a neat and orderly manner at all times to the satisfaction of the Development Officer.

#### Advisory:

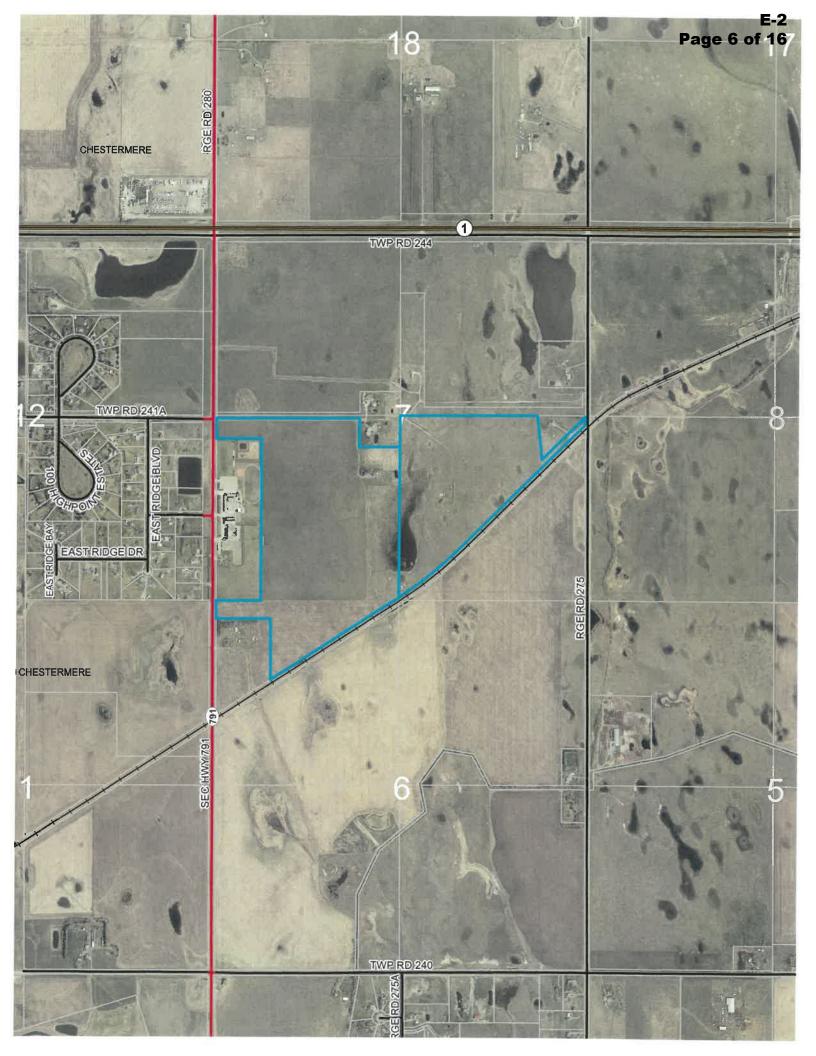
- 10. That the Applicant/Owner shall remain free of restricted and noxious weeds and be maintained in accordance with the Alberta Weed Control Act [Statutes of Alberta, 2008 Chapter W-5.1; Current as of December 15, 2017].
- 11. That the County's Noise Bylaw (C-5772-2003) shall be adhered to at all times.
- 12. That any other government permits, including through Alberta Transportaiton, approvals, or compliances are the sole responsibility of the Applicant/Owner.
- 13. That all grading activities shall be completed within 12 months from date of permit issue.
- 14. That if this Development Permit is not issued by **June 30, 2021** or the approved extension date, then this approval is null and void and the Development Permit shall not be issued.

Note: The Applicant/Owner shall be responsible for all Alberta Environment and Park (AEP) approvals for any impact to any wetland areas or for on-site stormwater Infrastructure

Option #2: (this would not allow the development to proceed)

REFUSAL, for the following reasons:

1. That in the opinion of the Municipal Planning Commission, the development unduly interferes with the amenities of the neighbourhood and materially interferes with and affects the use, enjoyment, and value of neighbouring parcels of land.







# **DEVELOPMENT PERMIT**

# **APPLICATION**

FOR OFFICE USE ONLY						
APPLICATION NO.	20203516					
ROLL NO.	04207002,09207008					
RENEWAL OF	1010100					
FEES PAID	\$465.00					
DATE OF RECEIPT	1h13 2020					

				10000	2020	
APPLICANT/OWNER						
Applicant Name: - GLEN NEW	ESTATES I	G LIMITES				
Business/Organization Name (if applic		,				
Landowner Name(s) per title (if not the	e Applicant): 646	N VIEW	ESTATES	INC		
Business/Organization Name (if applic						
The state of the s	34510).					
LEGAL LAND DESCRIPTION - Subje	act site			-		
All/part of: SE 1/4 Section: 7	Township: 24	Range: 27	West of: 4	Meridian	Division:	
All parts of Lot(s)/Unit(s):	Block:	Plan:	West of.		e (ac/ha):	
Municipal Address:	BIOOK.	T Idil.	Land Use Dist		e (acma).	
APPLICATION FOR - List use and so	one of work		Land Ose Dist	ict.		
		200.40	2 (2 4			
5////	PING 8 G	RADING 0	FIEMPON	LARY	ROAD ACCESS	
Variance Rationale included: ☐ YE	S D NO D N/A		DP Chookii	st Included:		
SITE INFORMATION	B NO B NA		Dr Olleckii	st included.	☐ YES ☐ NO	
a. Oil or gas wells present on or	within 100 metres o	f the subject prope	erty(s)		☐ YES ☑ NO	
b. Parcel within 1.5 kilometres of			ant)		☐ YES ☑ NO	
c. Abandoned oil or gas well or pipeline present on the property  (Well Map Viewer: <a href="https://extmapviewer.aer.ca/AERAbandonedWells/Index.html">https://extmapviewer.aer.ca/AERAbandonedWells/Index.html</a> )						
d. Subject site has direct access to a developed Municipal Road (accessible public roadway)						
AUTHORIZATION						
I, FEROZ M. BANDALI (Full name in Block Capitals), hereby certify (initial below):						
That I am the registered owner <b>OR</b> That I am authorized to act <b>on</b> the <b>owner's</b> behalf.						
That the information given on this form and related documents, is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application.						
That I provide consent to the public release and disclosure of all information, including supporting documentation, submitted/contained within this application as part of the review process. I acknowledge that the information is collected in accordance with s.33(c) of the Freedom of Information and Protection of Privacy Act.						
Right of Entry: I authorize/acknowledge that Rocky View County may enter the above parcel(s) of land for purposes of investigation and enforcement related to this application in accordance with Section 542 of the Municipal Government Act.						
Applicant Signature Mandali Landowner Signature Mandali .					udali.	
Date NN 2, 2020 Date NN 2, 2020						



# STRIPPING, GRADING, EXCAVATION AND/OR FILL INFORMATION SHEET

FOR OFFICE USE ONLY				
APPLICATION NO.				
ROLL NO.				
DISTRICT				

DETAILS	APPLICATION FOR:						
Total area of work	IACRE	(ac / m²)	Site Stripping				
Length	200m	(m / ft.)	☐ Grading ☐ Re-contouring				
Width	7m	(m / ft.)	□ Excavation □ Excavation (cut-to-fill) (borrow areas) □ Construction of artificial waterbody				
Height		(m / ft.)					
Volume		(m³ / ft³.)					
Number of truckloads (approx.)							
Slope factor (if applicable)			☐ Other:				
DESCRIPTION OF WORK							
Describe the purpose and intent of	of the work proposed (inc	lude cover letter	for detailed description):				
OBTAIN ACCESS TO	ACCEPTABL.	E MUNIC	CIPAL STANDARD AS				
			ANTS DRAWING,				
ATTACHED							
Indicate the timing/duration of wor	k (which shall not coinci	de with bird nest	ing seasons, as determined):				
BY SPRI	NG 2021 -		,				
Indicate the effect(s) on existing drainage patterns or environmentally sensitive areas (i.e. riparian, wetland, other waterbodies etc.) if applicable:							
ROAD ACCESS	WILL BE	TO MO	NICIPAL STANDARDS				
	NGE ON 8	IDES COM	NAECTING TO EXISTING				
DRAINAGE							
Confirm if proposed fill contains any rubble or hazardous substances:							
NO, BUT GRUEL TO BE PACKED TO STANDARD							
ADDITIONAL DECUMENTS	to differ to pp of						
ADDITIONAL REQUIREMENTS,							
The following must be included.	• • • •	•	id):				
<ul> <li>□ Pre-development and Post-development grading plans</li> <li>□ Other documents: Stormwater Management Plan, Fill Management Plan, Soil Quality Report may be required</li> <li>□ Cover letter shall address ALL of the following:</li> </ul>							
<ul> <li>Soil-handling plan dep when it is in a favoural</li> <li>Traffic control plan</li> <li>Weed Management Pl</li> <li>Costs (anticipated) to remaining the control of the control of</li></ul>	icting movement of fill or ole condition (include this an reclaim the site	s information on	nfirmation that soil will be transported the Site/Grading Plan as necessary)				
	rosion resulting from one	going work					
On the Site/Grading Plans:  □ Dimensions and area(s) of excavation, fill, and/or grading □ Location of wetlands and watercourses and any ecologically sensitive features □ Location where the excavation, stripping, or grading is to be taking place □ Proposed access, had routes, and haul activities							

Date Nowber 2, 202 0



#### LAND TITLE CERTIFICATE

S

LINC

SHORT LEGAL

TITLE NUMBER 071 186 109

0032 148 710 4;27;24;7;NE

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 27 TOWNSHIP 24

SECTION 7

OUARTER NORTH EAST

CONTAINING 64.7 HECTARES (160 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

PLAN NUMBER HECTARES ACRES MORE OR LESS ROAD 0.983 5008HX 2.43 ROAD 694LK 3.07 7.58 9311023 SUBDIVISION 4.05 10.0 SUBDIVISION 0614731 8.17 20.19

EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: ROCKY VIEW COUNTY

REFERENCE NUMBER: 061 523 708 +1

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

071 186 109 19/04/2007 TRANSFER OF LAND \$1,235,000 \$1,235,000

**OWNERS** 

GLEN PRAIRIE ESTATES INC.

OF 23 BEARSPAW MEADOWS COURT

CALGARY

ALBERTA T3L 2N2

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

931 084 857 20/04/1993 UTILITY RIGHT OF WAY

( CONTINUED )

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

# 071 186 109

GRANTEE - CANADIAN WESTERN NATURAL GAS COMPANY

LIMITED.

931 109 680 17/05/1993 CAVEAT

RE : ACQUISITION OF LAND

CAVEATOR - THE MUNICIPAL DISTRICT OF ROCKY VIEW NO.

911 - 32ND AVENUE N E

CALGARY

ALBERTA T2M4L6

931 214 775 01/09/1993 CAVEAT

RE : SEE CAVEAT

CAVEATOR - ARCHER GORDON WEBB

AGENT - RICHARD L CRAGG

061 523 656 19/12/2006 CAVEAT

RE : ACQUISITION OF LAND

CAVEATOR - HER MAJESTY THE QUEEN IN RIGHT OF

ALBERTA

AS REPRESENTED BY MINISTER OF INFRASTRUCTURE AND

TRANSPORTATION

ALBERTA TRANSPORTATION

REGIONAL SERVICES

2ND FLOOR, TWIN ATRIA BUILDING

**4999 98 AVENUE** 

EDMONTON

ALBERTA T6B2X3

071 602 711 14/12/2007 MORTGAGE

MORTGAGEE - BAHARI INVESTMENTS INC.

23 BEARSPAW MEADOWS COURT

CALGARY

ALBERTA T3L2N2

ORIGINAL PRINCIPAL AMOUNT: \$1,861,000

181 100 181 16/05/2018 CAVEAT

RE : BENEFICIAL OWNER , ETC.

CAVEATOR - CRESCENT MARKETING LIMITED.

C/O GLEN PRAIRIE ESTATES INC

23 BEARSPAW MEADOWS

COURT

CALGARY

ALBERTA T3L2N2

AGENT - FEROZ BANDALI

TOTAL INSTRUMENTS: 006

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 29 DAY OF OCTOBER, 2020 AT 04:21 P.M.

ORDER NUMBER: 40412749

CUSTOMER FILE NUMBER: PL20200152



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



#### LAND TITLE CERTIFICATE

S

LINC SHORT LEGAL TITLE NUMBER 0026 383 687 4;27;24;7;SE 181 229 793

LEGAL DESCRIPTION

MERIDIAN 4 RANGE 27 TOWNSHIP 24

SECTION 7

THAT PORTION OF THE SOUTH EAST QUARTER WHICH LIES TO THE NORTH WEST OF THE RAILWAY ON PLAN RW 67 CONTAINING 34.7 HECTARES

(85.86 ACRES) MORE OR LESS

EXCEPTING THEREOUT:

PLAN NUMBER HECTARES ACRES (MORE OR LESS)

SUBDIVISION 9511056 2.02 5.00 EXCEPTING THEREOUT ALL MINES AND MINERALS

AND THE RIGHT TO WORK THE SAME

ESTATE: FEE SIMPLE

MUNICIPALITY: ROCKY VIEW COUNTY

REFERENCE NUMBER: 151 173 668

\_\_\_\_\_\_

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE CONSIDERATION

181 229 793 26/10/2018 TRANSFER OF LAND \$3,785,000 SEE INSTRUMENT

**OWNERS** 

GLEN VIEW ESTATES INC.

OF 23 BEARSPAW MEADOWS COURT

CALGARY

ALBERTA T3L 2N2

AS TO AN UNDIVIDED 37% INTEREST

CRESCENT MARKETING LIMITED.

OF 23 BEARSPAW MEADOWS COURT

CALGARY

ALBERTA T3L 2N2

AS TO AN UNDIVIDED 63% INTEREST

ENCUMBRANCES, LIENS & INTERESTS PAGE 2 # 181 229 793 REGISTRATION NUMBER DATE (D/M/Y) PARTICULARS 951 096 790 02/05/1995 EASEMENT OVER PORTION OF SE 7 - 24 - 27 - W4M FOR BENEFIT OF BLOCK 1, PLAN 9511056 (PORTION DESCRIBED) 951 213 581 20/09/1995 EASEMENT OVER AND FOR BENEFIT OF: SEE INSTRUMENT (PORTION AS DESCRIBED) 041 466 972 09/12/2004 UTILITY RIGHT OF WAY GRANTEE - FORTISALBERTA INC. PORTION AS DESCRIBED 071 049 410 30/01/2007 MORTGAGE MORTGAGEE - 1166988 ALBERTA LTD. 23 BEARSPAW MEADOWS COURT CALGARY ALBERTA T3L2N2 ORIGINAL PRINCIPAL AMOUNT: \$2,275,000 181 076 216 16/04/2018 EASEMENT OVER AND FOR THE BENEFIT OF: SEE INSTRUMENT PORTION DESCRIBED 201 072 338 16/04/2020 ORDER AFFECTS INSTRUMENT: 181076216 RE: EASEMENT 181 076 216 SEE ORDER 201 097 105 27/05/2020 WRIT CREDITOR - SILVANO DEBORTOLI CREDITOR - DEBORAH DEBORTOLI BOTH OF: C/O 207 1717 10 ST NW CALGARY ALBERTA T2M4S2 DEBTOR - CRESCENT MARKETING LIMITED. 23 BEARSPAW MEADOWS COURT CALGARY ALBERTA T3L2N2 COSTS **ACTION NUMBER: 1901-02518** 201 097 106 27/05/2020 WRIT

CREDITOR - SILVANO DEBORTOLI CREDITOR - DEBORAH DEBORTOLI

BOTH OF:

C/O 207 1717 10 ST NW

CALGARY

ALBERTA T2M4S2

( CONTINUED )

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

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DEBTOR - GLEN VIEW ESTATES INC. 23 BEARSPAW MEADOWS COURT CALGARY ALBERTA T3L2N2

COSTS

ACTION NUMBER: 1901-02518

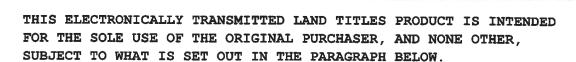
TOTAL INSTRUMENTS: 008

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 4 DAY OF NOVEMBER, 2020 AT 12:01 P.M.

ORDER NUMBER: 40447405

CUSTOMER FILE NUMBER: PRDP20203516





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