

## ATTACHMENT 'A': APPLICATION INFORMATION

APPLICANT: N. Darrell Grant	OWNERS: Duhra Financial Ltd.
DATE APPLICATION RECEIVED: May 4, 2021 (78/79/80)	<b>DATE DEEMED COMPLETE:</b> May 20, 2021 (78/79/80)
GROSS AREA: ± 27.60 hectares (± 68.2 acres)	LEGAL DESCRIPTION: NW-29-24-28-W04M

## SOILS (C.L.I. from A.R.C.):

Class 170 1W, I30 – No significant limitations to cereal crop production. Soils suffer from excessive wetness/poor drainage, and flooding.

Class 180 1N, W20 – No significant limitations to cereal crop production. Soils suffer from high salinity, and excessive wetness/poor drainage.

## **HISTORY:**

November 30, 2021 A public hearing was held for redesignation of lands from Business, Local

> Campus District (B-LOC) to Residential, Mid-Density Urban District (R-MID) to facilitate future subdivision of 47 lots and for ± 7.44 acres from Business. Local Campus District (B-LOC) to Commercial, Mixed Urban District (C-MIX) to facilitate future subdivision into two (2) lots for commercial and senior care facility developments. Item referred back to Administration for further

consultation with community on traffic, open space, and lot sizes.

**July 20,2021** Council gave first reading to Bylaws C-8193-2021, C-8194-2021, and C-8195-

2021.

The Municipal Planning Commission approved a subdivision to create 6 September 3, 2020:

business lots, one public utility parcel, and approximately 10 acres of municipal

reserve lands (PL20190089).

July 14, 2020: Council approved Bylaw C-7959-2019 (PL20190021), redesignating the subject

> lands from Ranch and Farm Two District (RF-2) to Business, Business Campus District (B-BC) and Public Services District (PS) and also Bylaw C-7957-2019 (PL20190153), amending the South Conrich Conceptual Scheme and addition

of Appendix D.

July 16, 2013: Council approved Bylaw C-7275-2013 to amend DC120, amending general

rules to allow accessory buildings, single-detached dwelling, and Home Based

Business, Type I as deemed approved within the district (2013-RV-024).

December 11, 2012: Council approved a subdivision to create 110 residential lots (Cell C), PUL, and

MR lots. (2011-RV-113). Plan 171 0761 Registered March 30, 2017.

**September 28, 2010:** Council approved Bylaw C-6965-2010 to redesignate from RF to RF-2, RF-3,

and DC120 (2010-RV-032; Cell C Redesignation).

**September 7, 2010:** Council approved amending Bylaw C-6961-2010 to add Cell C Appendix to

South Conrich Conceptual Scheme (2010-RV-111; Cell C Appendix).

**September 7, 2010:** Council approved subdivision of lands divided by the railway (2010-RV-016).



**June 8, 2010:** Council approved Bylaw C-6911-2010 to redesignate a portion of the lands

from RF to RF-3 to facilitate subdivision of land divided by the railway. (2010-

RV-015).

**March 17, 2009:** Council approved application 2008-RV-257 for the creation of 118 residential

public open spaces, commercial lots, public utility lots, and Municipal Reserve

parcels. (Cell A). Plan 101 3145 Registered August 19, 2010.

July 31, 2007: Council approved Bylaw 6401-2006 for the South Conrich Conceptual Scheme

and DC120 (2004-RV-199), including Cell A.

## **PUBLIC & AGENCY SUBMISSIONS:**

May 31, 2022, Public Hearing: The application was circulated to 684 adjacent landowners (Note: discrepancy due to an oversight of the mailing area). 47 letters of support from 35 addresses were received, in addition to a letter from the homeowner's association group. No letters of opposition were received.

November 30, 2021, Public Hearing: The application was circulated to 324 adjacent landowners, to which 89 responses in objection and six (6) letters in support were received. In some cases, multiple letters were received from the same address. Note that these have not been included in this report, as the file has been significantly changed and recirculated as above.

All responses have been included in Attachment 'K.'

The application was also circulated to a number of internal and external agencies; comments received are set out within Attachment 'B' and addressed within the report as applicable.