

ATTACHMENT B: APPLICATION INFORMATION

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| APPLICANT/OWNERS: Hall, Wilfred & Leslie | DATE APPLICATION RECEIVED: October 17, 2024 |
| GROSS AREA: ±3.26 hectares (±8.06 acres) | LEGAL DESCRIPTION: Lot 11, Block 23, Plan 0812064 within SW-26-26-04-W05M |
| Pre-Application Meeting Held: <input checked="" type="checkbox"/> | Meeting Date: 2024-06-03 |
| SOILS (C.L.I. from A.R.C.): 3C 3: Moderate limitations to cereal crop production due to climate. | |
| HISTORY: April 28, 2008: The subject lot was created through the registration of Plan No. 0812064. | |
| TECHNICAL REPORTS SUBMITTED: <ul style="list-style-type: none"> Phase 1 Groundwater Assessment, Waterline Resources Inc., October 2024. | |