



2024 Agricultural Service Board Annual Report Rocky View County

Legislative Stream

Delivery/Support of the Agricultural Pests Act

| | 2022 | 2023 | 2024 |
|-----------------------------------|----------|----------|----------|
| # of Appointed Pest Inspectors: | 14 | 14 | 14 |
| # of Fields Inspected For: | | | |
| • Clubroot | 611 | 561 | 605 |
| • Fusarium graminearum | 7 fields | 7 fields | 7 fields |
| Bertha Armyworm Inspections | 2 Sites | 2 Sites | 2 Sites |
| Dutch Elm Traps (elm bark beetle) | 7 Sites | 9 Sites | 9 Sites |
| Emerald Ash Borer (EAB) | 16 sites | 16 sites | 14 sites |
| Grasshopper Survey Sites | 20 | 20 | 20 |
| Spruce Budworm Survey Sites | - | 12 | 12 |
| Rat Calls | 1 | 2 | 0 |
| Rat Inspections | 0 | 0 | 0 |
| Tree Calls | 15 | 5 | 14 |
| Tree Inspections | 0 | 1 | 1 |
| # of Rental Traps Utilized: | | | |
| • Skunk | 8 | 8 | 3 |
| • Magpie | 2 | 1 | 1 |
| • Raccoon | 0 | 5 | 4 |
| • Pigeon | 0 | 1 | 0 |
| • Squirrel | 0 | 1 | 0 |
| # of Hay Probe Rentals | 2 | 4 | 2 |
| # of Soil Probe Rental | 0 | 1 | 1 |
| # of Pocket Gopher Traps Sold | 5 | 2 | 0 |
| # of Bat Boxes Sold | 2 | 1 | 7 |



ROCKY VIEW COUNTY

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Delivery/Support of the Soil Conservation Act

| | 2022 | 2023 | 2024 |
|---|------|------|------|
| # of Soil Conservation Inspectors | 5 | 5 | 5 |
| # of Soil Conservation Inspections | - | 3 | 4 |
| # of Responses for Developments Permit Applications (Topsoil) | 7 | 7 | 6 |

Delivery/Support of the Weed Control Act

| | 2022 | 2023 | 2024 |
|---|--------------------|--------------------|-------------------|
| # of Weed Inspectors Appointed | 12 | 12 | 14 |
| # of CityView Weed Cases | 718 | 636 | 523 |
| # of Weed Notices Issued | 38 | 77 | 30 |
| # of Prohibited Noxious Weed Cases | 30 | 17 | 14 |
| # of Re-inspections | 620 | 618 | 537 |
| # of Municipal & Portable Seed Cleaning Plants Inspected | 1 | 1 | 1 |
| Ha's of Roadside Spot Treated for Noxious Weeds | 2,193 ha | 2,310 ha | 3,350 ha |
| KM's of Roadside Mowed | 8,253 KM | 8,400 KM | 8, 316 KM |
| # of Municipal Reserves Inspected | 186 | 55 | 110 |
| # of Municipal Reserves Spot Treated for Noxious Weeds | 30 | 22 | 26 |
| # of Municipal Reserves Mowed | 47 | 44 | 49 |
| Purple Loosestrife Weed Control | 4 Sites on the Bow | 3 Sites on the Bow | 1 Site on the Bow |
| Weed Control Contracts: | | | |
| • City of Airdrie | 25 ha | 14 ha | 0 ha |
| # of Producers Qualifying for the Certified Weed Free Hay Program | 1 | 1 | 1 |
| Rental of Pasture Sprayer | 16 | 13 | 16 |
| Roadside Seeding & Reclamation Projects | 2 | 3 | 0 |



Provide Diverse Educational Opportunities

| | 2022 | 2023 | 2024 |
|---|--|--|---|
| # of AgReview Newsletter Issues Produced | 4 | 4 | 19 |
| # of AgReview Newsletters Sent to Producers | 1,408 | 1,424 | 0 |
| # of Workshops Organized | 21 | 13 | 21 |
| # of Workshop Attendees: | 922 | 438 | 843 |
| # of Partnering Organizations: | | | |
| <ul style="list-style-type: none"> MD of Bighorn, Mountain View County, Kneehill County, Wheatland County, Red Deer County, Clearwater County, MD of Foothills, Parkland County, Yellowhead County, Leduc County, City of Calgary, City of Chestermere, Town of Crossfield, Town of Airdrie, Town of Cochrane, Foothills Forage, Grey Wooded Forage, AB Agriculture and Forestry, Cows & Fish, Old College, 4-H, NAISMA, AAAF, ALUS, AWES, AISC, AgSafe, Legacy Land Trust | 24 | 24 | 27 |
| # of Publications Distributed | 253 | 455 | |
| # of Agricultural Tour Participants | 102 Participants & 12 RVC Staff | 89 Participants & 10 RVC Staff | 102 Participants & 10 RVC Staff |
| # of Aggie Days Attendees | 20,500 | 23,000 | |
| # of Staff Participating in the Classroom Agriculture Program | 1 Presenters at 2 Schools | 1 Presenter at 2 Schools (157 students) | 1 Presenter at 2 Schools (383 students) |
| Master Farm Family Award | Cleveland Ventures Ltd. Keith & Rhonda Cleveland | Long Acre Ranch Tracy Hanson & Earl Munro | Woolliams Farms Ltd. |
| Stampede Farm Family Award | Cross Rock Ranch Ltd. Ron & Donna Hurt | Cleveland Ventures Ltd. Keith & Rhonda Cleveland | Long Acre Ranch Tracy Hanson & Earl Munro |
| Olds College Scholarship | 1 @ \$500.00 | 1 @ \$500.00 | 1 @ \$500.00 |
| 4-H Scholarship | 2 @ \$500.00 | 2 @ \$500.00 | 2 @ \$500.00 |

Environmental Sustainability



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| | 2022 | 2023 | 2024 |
|---|-----------------------------------|-----------------------------------|-----------------------------------|
| # of Trained Staff to Assist with EFP & CAP(SCAP) | 3 | 3 | 3 |
| # of Producers Who Received Assistance with an EFP | 6 | 10 | 4 |
| # of EFP Calls/Requests | 6 | 13 | 9 |
| # of EFP's in Progress | 1 | 4 | 6 |
| # of Agri-Environmental Incentive Programs | 4 | 4 | 4 |
| # of Ag Producers utilizing Incentive Program | 1 | 14 | 16 |
| # of Meetings Attended re: Rural Watershed Management | 44 | 91 | 86 |
| # of Regional Airshed Societies Supported (CRAZ) | 1 | 5 | 1 |
| # of WSG's Supported | 5 (ERWP, NCWP, JCWP, RDRWA, FCWA) | 5 (ERWP, NCWP, JCWP, RDRWA, FCWA) | 5 (ERWP, NCWP, JCWP, RDRWA, FCWA) |
| # of WPAC's Supported | 1 (BRBC) | 1 (BRBC) | 1 (BRBC) |

Augment Recycling of Ag Plastics & Ag Wastes – Through Cooperation with Solid Waste & Recycling

| | 2022 | 2023 | 2024 |
|---|----------|----------|---------|
| Agricultural Plastics Recycling Program | | | |
| • Grain Bags Recycled | 51.36 MT | 65.41 MT | 40.0 MT |
| • Twine Recycled | 7.30 MT | 5.04 MT | 4.0 MT |
| • Barbed Wire | 11.64 MT | 21.98 MT | 8.33 MT |