

# AGRICULTURAL AND ENVIRONMENTAL SERVICES

TO: Agricultural Service Board

DATE: May 19, 2021 DIVISION: All

**TIME:** 10:45 AM

FILE: N/A

**SUBJECT:** Rockyview 4-H

## **EXECUTIVE SUMMARY:**

A representative of the Rockyview 4-H District will provide an overview of the enhancements 4-H clubs in the district have been able to achieve through sponsorship provided by Rocky View County.

### **ADMINISTRATION RECOMMENDATION:**

Administration recommends that the Rockyview 4-H District Report be received as information in accordance with Option #1.

#### **BACKGROUND:**

Implementation of recommendations from the Agriculture Master Plan resulted in financial support to 4-H clubs throughout the County. Funding was targeted to each of the 14 clubs for advertising, meeting space rental, district events and for two annual scholarships in the district. In addition, workshops and judges for various events were offered, as well as links to the 4-H website.

#### **DISCUSSION:**

Through the County's contribution, 4-H clubs have undertaken a number of enhancements. A representative of the Rockyview 4-H District will provide an overview of how the County's funding is being utilized. As well, a Club Member will be providing the ASB with a presentation.

# **BUDGET IMPLICATIONS:**

No budget implications.

# OPTIONS:

Option #1 THAT the Rockyview 4-H District Report be received as information..

Option #2 THAT alternative direction be provided.

Respectfully submitted, Concurrence,

"Jeff Fleischer" "Byron Riemann"

Manager, Agricultural and Environmental Services Executive Director, Operations